

PATENT Docket No. 55436US002

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	DAVID et al.	)	Group Art Unit:
		)	

Examiner: L. Alexando

1743 # 141 Q: 246.0

Serial No.: 09/519,448 Confirmation No.: 6966

Filed: 5 March 2000 )

For:

FLUID HANDLING DEVICES WITH DIAMOND-LIKE FILMS

## **INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents Box RCE Washington, D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

## Insormation Disclosure Statement

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For: FLUID HANDLING DEVICES WITH DIAMOND-LIKE FILMS

The Examiner is invited to contact Applicants' Representatives at the belowlisted telephone number, if they can be of any assistance during prosecution of the present application.

## CERTIFICATE UNDER 37 C.F.R. 1.10:

The undersigned hereby certifies that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Box RCE, Washington, D.C. 20231.

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Respectfully submitted for

Moses David et al.

By

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